

Kids Against Hunger®

ANNUAL SATELLITE REPORTING FORM 2014

Part 1 of 3

This form summarizes your satellite's activities in 2014 and will be used to generate summary reports for the Kids Against Hunger organization as a whole. That information will be shared with you once reports have been gathered from ALL satellites.

Satellite name: **Kids Against Hunger – Kids Against Hunger, Cairo, GA Inc**

Federal tax ID: 20-0617888 (If your satellite is covered under the tax-exempt status of an existing organization, please enter that organization's tax ID above and enter its name here: _____).

State tax ID: don't have one

Total satellite revenue for 2014: \$_____ Total expenses: \$_____

We packaged a total of 264,526 meals in 2014. We shipped a total of 228886 meals in 2014. Of those meals, 150478 meals were distributed within the U.S. and 78408 meals were shipped abroad. We had a total of 1059 volunteers in 2014.

In 2014, we shipped our meals to the following countries:
(Attach additional list if more space is needed.)

- | | |
|------------------------------|---------------------------------|
| 1. Country: <u>Jamaica</u> | No. of meals sent: <u>7128</u> |
| 2. Country: <u>Nicaragua</u> | No. of meals sent: <u>35640</u> |
| 3. Country: <u>Liberia</u> | No. of meals sent: <u>35640</u> |
| 4. Country: <u>___</u> | No. of meals sent: <u>___</u> |
| 5. Country: <u>_____</u> | No. of meals sent: <u>_____</u> |

In 2014, we sent meals to the following agencies within the U.S.
(Please do not abbreviate names. Attach additional list if more space is needed.):

- | | |
|---|----------------------------------|
| 1. Agency: <u>_____</u> | No. of meals sent: <u>_____</u> |
| 2. Agency: <u>Thomas County Food Bank</u> | No. of meals sent: <u>1260</u> |
| 3. Agency: <u>Family Connection Food Bank</u> | No. of meals sent: <u>3240</u> |
| 4. Agency: <u>Second Harvest, Tallahassee, FL</u> | No. of meals sent: <u>35640</u> |
| 5. Agency: <u>Manna Food Bank, Pensacola</u> | No. of meals sent: <u>110338</u> |
| 6. Agency: <u>_____</u> | No. of meals sent: <u>_____</u> |
| 7. Agency: <u>_____</u> | No. of meals sent: <u>_____</u> |
| 8. Agency: <u>_____</u> | No. of meals sent: <u>_____</u> |
| 9. Agency: <u>_____</u> | No. of meals sent: <u>_____</u> |
| 10. Agency: <u>_____</u> | No. of meals sent: <u>_____</u> |

Notes/comments: _____

Report submitted by (name) Anne Horne on (date) January 12, 2015 Phone: 229-2241794